

WORLD TRENDS – 47b

JULY 1976

THE PROPHECIES OF LA FRAUDAIS

Disasters to befall the Church, France, Europe, and the World.

PART I

"My daughter", the Lord says to Marie-Julie, "now I will convey to my true people, even before the coming of the momentous days that are without rest, the main events which are to be spread in France in those places where the righteous as well "as the wicked are to be found. I do not wish to "wait until the momentous days come. it would be too late to warn my people."

Speaking to St. Michael: "Oh, St. Michael", Marie-Julie says, "you will not let this happen?"

"The Lord Himself is sending me and He has charged me with all these warnings. I must obey."

"I also would prefer not to hear this but, like yourself, I want to obey."

Marie-Julie Jahenny was born into a peasant family on February 12th, 1850, in the village of Coyault, not far from the township of Blain in Brittany. She was the eldest of four children. The others were Charles, Angele and Jeanne. In 1853, the family moved to La Fraudais, about 21 miles from Coyault. Charles was born in 1853, Angele in 1857, and Jeanne in 1862.

Marie-Julie was very devout, even as a little girl; but, unlike many privileged souls, she did not have any mystical experiences until she was over 20. She made instruments of mortification for herself, such as a Cross with inset nails which she used to wear on her chest. Instead of playing like other children, she would say the Rosary.

Her parents were poor so that she had to work and could not go to school, except for a period of six months in order that "she might learn the Catechism better". During those 6 months at school she learnt how to read, but she never learnt to write.

She wanted to be a nun, but her Director, Father David, one of the two curates of the Blain parish, opposed it because she was not strong. She remained with her parents, helping with the work in the fields.

At the age of 23 she fell seriously ill, and her Doctor couldn't say whether it was cancer of the stomach or a scrofulous tumour. Her condition steadily worsened and

Fr. David came to give her the last rites. A month and a half later, however, she suddenly sat up in her bed, and, her eyes wide open, gazed motionless in front of her, then fell back heavily as if dead. Later in the day, she said she had seen the Blessed Virgin Mary twice. A few weeks later, Our Lady appeared again, and the following dialogue took place:

- "My dear child, will you accept the five wounds of my Divine Son?"

- "But what are those five wounds?"

- "They are the marks left by the nails which pierced His hands and His feet, and the wound made with a lance."

- "Yes, with all my heart", said Marie-Julie with a sob, "if this is what my Jesus wants and if He finds me worthy of it."

- "Will you also suffer all your life for the conversion of sinners?"

- "Yes, my dearest mother, if your Divine Son wishes it."

- "My dear child, THIS WILL BE YOUR. MISSION."

Five days later, on March 20th, 1873, Marie-Julie told her parents that she would receive the five wounds of Christ on the next day, a Friday. On the Friday, at 9 a.m., she had a convulsion and lost consciousness. This occurred five times and blood began to flow from each wound. Two hundred people were waiting outside the small cottage of La Fraudais. In the meantime, her father hurried to the presbytery at Blain and told Fr. Audrain, the parish priest, that his daughter was in great pain, and that her wounds would soon appear. The priest laughed and said he would go when it had actually happened. After the five convulsions had taken place, a neighbour, Mr. Cussonneau, went back to the presbytery; he was in tears. The priest was having his midday dinner in company with the parish priest of Saint-Emilien and a curate from Bouvron. They arrived at La Fraudais to find that the flow of blood had ceased, but it had congealed in the palms of Marie-Julie's hands. She explained what had happened: Jesus was there

with His five wounds emitting luminous rays, but she, alone, could see Him. A ray left each wound in turn and came to strike the corresponding parts of Marie-Julie's body, causing each time a convulsion and loss of consciousness. "It was as though I was being pierced with a red hot iron", she said. In the afternoon of the same day, she went through the sufferings of the Passion of Christ for the first time.

On May 2nd, 1873, Father David, the curate from Blain brought Holy Communion to her. Many people, including five priests, were present. The mystical phenomena of that Friday began with an attack from the devil that lasted 11 hours. "No, no!" she said, and she jumped so violently in her bed that it broke in some places. Then she received the visit of Our Lady and she asked her to cure her brother Charles who had an infected knee. Almost immediately Charles felt his knee creaking and, discarding his walking sticks, he got up and walked unaided. He cried with emotion, but he will limp for the rest of his life, although he can now work in the fields again. This is the first miracle wrought by Almighty God through Marie-Julie.

Later that year, she received the Crown of Thorns and the Holy Wound on the shoulder of Our Lord. "Whosoever will meditate on this Wound", the Lord told her, "will be treated with predilection . . . they will be strengthened at the time of death."

The following year she received a mystical wedding ring from Our Lord: her finger swelled, bled, and then a ring of flesh formed. She had this wound for about 35 years, until 1909 or 1910 when it disappeared. In 1930, the stigmata on her hands and feet disappeared also, although occasionally they appeared again. The wound in her side, which was about 7" long, began to decrease in size in 1937, but remained visible until her death in 1941, at the age of 91. But Marie never ceased to suffer the Passion of Christ, not only the physical tortures but also the moral anguish of having been abandoned, judged by His own people, and betrayed by Pilate. Marie endured the same sufferings for approximately 68 years, that is, from the age of 23 until her death at 91. She was bitterly calumniated even in her virtue of purity. She was condemned by two successive parish priests, deprived of the sacraments for eleven years, and her spiritual Director taken from her. The bishop of her diocese, who was favourably disposed, was appointed elsewhere, and the new bishop, Mgr. Lecoq, at first ignored strict orders from the pope to give Marie the sacraments again. A campaign of lies, in fact, a conspiracy was directed at her with the active participation of many of the clergy. However, she was not completely bereft of human comfort for her family remained steadfast by her side. Many priests supported her, in particular, the Dean of Savenay and the Dean of Nort. These priests visited her often and witnessed her ecstasies. Selfless friends, such as the Charbonnier brothers and Madame

Gregoire wrote down her ecstasies for her, and it is thanks to these good people that more than 10,000 pages of documents have been written. Finally, some influential priests in the Vatican, such as the good Fr. Vanutelli, worked untiringly so that the truth might be made known at the Holy Office despite lying reports from the French clergy. Pope Leo XIII eventually ordered the French bishop to allow the sacraments to be received again by Marie-Julie.

In 1874, she was struck with a sudden and inexplicable deafness, and this was to last for 10 years. However, she could hear her own family quite well, Fr. David (her confessor), Mgr. Fournier, (the first bishop who was later transferred), and Fr. Sionnet (the representative of Mgr. Fournier) - that is, no more than eight persons. After the death of Mgr. Fournier, however, she could no longer hear Fr. Sionnet; but she could hear liturgical chants, the pealing of bells, and the chirping of birds.

After Fr. David, her confessor, had been transferred, the Lord said that she would not hear Fr. Rabine, the new confessor, who had been forced upon her by the new bishop, Mgr. Lecoq. Fr. Rabine claimed that her deafness was not genuine and, for this reason, he refused to give her absolution.

Six years later she no longer heard her own family, and she could not speak, except during her ecstasies. However, it was found, to the surprise of everyone, that she could hear the priest if he spoke in Latin, and she understood every word of it.

From 1875 to 1881, she took no food at all, and her bowel and bladder stopped functioning. In 1881 she was struck with paralysis of the left side, and confined to her armchair night and day. She was so heavy that no one could lift her. But every Thursday night, the Lord allowed her to be taken to bed, and then she was so light that even her brother Charles could lift her. Every Friday morning her paralysis ceased for the day and she then began her Way of the Cross. Her paralysis lasted four years. Likewise, she was blind between 1880 and 1884. All these mystical infirmities were the answer to a prayer she made in 1878:

"O Lord, extinguish everything in my mind, except the thought of Thy love."

"O Lord, close my eyes to the things of this earth, to the world, to everything that displeases Thee, to everything that is not Thyself. Allow them to be open only to see the things of Heaven."

"O Lord, withdraw my tongue that has talked so much and needlessly, which has reasoned so much and in vain. Take it away and put in a new one that will speak of Heaven only."

"O Lord, close my ears to all the vain noises of the world. Let them be opened only to hear the work which Thou wilt command and to execute Thy designs."

"Your heart is now mine", the Lord told her, "even if men do not believe it, I shall show it to them one day. I have put secrets in your heart that men will have to witness."

Most of these prophecies were made between 1873 and 1888. Shortly before he died, her bishop, Mgr. Lecoq, made a last-minute act of reparation by sending her his very special blessing. His successor, Mgr. Laroche, was very favourably disposed, but he died prematurely. The next bishop in line, Mgr. Rouard, was rather cold towards her, but his successor, Mgr. Le Fer de la Motte, (who remained 21 years in the diocese of Nantes, from 1914 to 1935), was full of attentions to Marie-Julie, and asked her to offer up her sufferings specially for the clergy of his diocese. The last bishop to occupy the See of Nantes during her lifetime was Mgr. Villepelet... [...]

In 1892, or thereabouts, Marie-Julie's father died, and in 1900 she lost her sister Angele. Her mother went to her eternal reward in 1908 and, in 1922, her brother Charles passed away. From that year onwards she lived alone in the little cottage.

In June 1914, Marie was warned that a war was imminent. She was profoundly saddened by this revelation, and her confessor, Fr. Lequeux, did not fail to notice it. He asked her what was the matter and insisted so much that she finally told him what she knew. At the end of the description which she gave him, the priest was very much

upset. He knelt down by the stigmatist, and they both prayed that the sufferings of the war might be mitigated.

In 1918, a few weeks after the armistice, Our Lord spoke to her again: "If My people do not come back to Me, if they do not acknowledge Me as their sovereign Lord, I shall enkindle My Justice again. There will be a few conversions, but not of those who should be the first to confess their unfaithfulness and their contempt for My Divine Person. If these people do not acknowledge Me, I shall strike again; I cannot be satisfied with so little thanksgiving."

In 1930 she asked the Lord if, perhaps, it might be time for Him to recall her, but the answer was negative. Our Lord told her that He still needed her to alleviate the sufferings of another war.

War broke out in 1939. In November of that year she predicted that the war would be a long one and would finish badly. Everyone in France, at that time, thought that the war would be very short. It finished badly; indeed, although victorious, the Anglo-Americans, at Yalta, made the unpardonable error of giving Stalin everything he wanted.

In May, 1940, the German army overran the north of France in no more than a few days. Someone told Marie: "In any case, we are safe here (at La Fraudais); they won't come as far as Brittany." Promptly she answered: "Wait and see; they will go even further."

Also in May she was prevailed upon to leave La Fraudais before the arrival of the German troops. The roads were clogged with refugees; it was a very trying journey for a woman of 90. She felt lost, lonely, and wanted to return to her cottage. Our Lady came to comfort her: "Do not cry. I am blessing this house." (where she was). "I have obtained from my Divine Son the end of fighting for France. Wait a few more days, and the road (of return) will be free."

The armistice was signed in June and on July 8th Marie and her friends drove back in the direction of La Fraudais. But everyone on the way told them they would be stopped before reaching their destination and, indeed, they were stopped at a German checkpoint and were refused permission to proceed any further. They all began to pray the Rosary. Suddenly, a German soldier came forward and, without saying a word, waved them on through the checkpoint. She reached La Fraudais safely. Seven months later, in February 1941, she suddenly felt very ill, and finally passed away in March 1941,

All the prophecies of Marie-Julie Jahenny bear on a number of specific points:

1. **THE CHURCH:** New Liturgy, Apostasy, Revolutionary Priests, the passivity of Bishops, scandals and sacrileges in churches, Persecutions and total destruction of the Church as an organization.
2. The victory of Communism.
3. A Mohammedan invasion of Europe and the occupation of Rome.
4. War and Revolution everywhere.
5. The extent of the death toll.
6. An Act of God to destroy Communism, and the rise of a Great Christian King, chosen by God to free the Pope and to restore order.
7. This Act of God will consist in a cosmic miracle with three days of complete darkness, devastating earthquakes, sky ablaze, followed by floods, droughts, famine, epidemics, and unknown diseases..
8. Time data.

Other topics which are mentioned are:

1. Governments, Parliaments, Republics, Democracy.
2. The work of Freemasonry.
3. The claims of an unworthy Orleans King.
4. France in general. She will be the first to be chastised.
5. Paris in particular.
6. Brittany as a privileged province to be spared by God.

We now come to the prophecies proper:

The Blessed Virgin Mary says: (July 1895) "My dear children, my motherly heart is broken again and again; my kingdom of France has become the centre of all evil. To save it, what victims! What bloodshed! . . . Soon, my kingdom will be divided. The children of France will become the children of another kingdom despite their claims of "being French."

(REMARKS: "The centre of all evil"... that is what I said above concerning the special responsibility of France.

"My kingdom will be divided". . . there will be a ferocious civil war in France.

"They will become the children of another kingdom" ... "Kingdom", in this sense, simply means "Country" or "Nation". The sense here is that the French Communists will betray their country and set up a puppet government for the benefit of Soviet Russia. Marie-Julie does not say that much, but this is quite certain in the light of other prophecies.)

Saint Michael says: (July 1895) "Courage, my beloved faithful. Yet a little time and you will see the whole of hell being unchained and they will destroy everything. You will see abominable things, frightful violations! The malice of mankind will grow yet in fury and wickedness. The eldest daughter of the Church (i.e. France) will be

divided, dismembered, dishonoured, sullied with crimes . . . this is my last word."

Marie-Julie now adds this: "My beloved children, be consoled; at the hour of this terrible despair, under the shock of Divine Justice, the eldest daughter of the Church will see her sincere friends rise for her. She will be saved, and a TE DEUM will be sung in thanksgiving."

(May 1898) "The Great Blow from the hand of God will not last very long, but it will be so terrifying that many will die from fright. After this Great Blow the triumph of the Church and of France will take place. First, one will come forward whom France will take as her saviour; but he will not be the true saviour, not he who is chosen and sent by God and who comes from the Lilies."

(REMARKS: a) The triumph of France and of the Church is inseparable. In fact, many prophecies say that the Church will be restored thanks to the work of the Great Monarch. b) "The one who is not the true saviour" is a king of the Orleans Branch, forever banned from the throne because an ancestor, who was the Great Master of the Masonic Order of the "Grand Orient", cast a determining vote for the beheading of his cousin, King Louis XVI. Other prophecies, too, say that this illegitimate king will reign for a very short time, days, weeks or months, before surrendering his throne to the Great Monarch. Readers of my book "Catholic Prophecy" are familiar with all this. The Lily is the emblem of the French Royal family.)

Our Lord says: (December 1896) "When I see the suffering in the life of the victims, My hand, which can bless or strike, will open up the Heavens and shall appear to My righteous ones in order to direct them to the land of rest, like a mysterious star. Then this hand, armed with revengeful arrows, after so much patience and kindness, will touch the earth; and this blow will be the Great Blow of My Justice."

"A little later, at the dawn of a beautiful morning, a saviour will reveal himself who will be chosen by Me to give back peace to My exiled children. He will bless my works; he will help My designs; he will be the friend of God."

Our Lord says: (March 1923) "I love France so much! I have chosen her to accomplish My Great Purpose."

In February, 1914, Marie-Julie had a three-hour talk with Monsieur Laine during which she repeated what she had said earlier about the Great King:

"God keeps in hiding him whom He will choose to save

the Church and to rule over France. He will take the whole world away from the domination of the devil whose reign is at its peak, and whom God allows to be the master at the moment."

REMARKS: Marie-Julie does not say much about the king, but she knows that he will come from the Lineage of Saint Louis. He will be completely pure. He will live in the spirit of God and for God. He will be totally subject to the will of God for the protection of the Church and the salvation of souls. God will reveal him in His own time. His arrival was shown to Marie-Julie on many occasions.

She knew that she would not see him on earth but in Heaven. She saw his arrival with a very small group of men who, like himself, were burning with love for God, and wishing nothing but His glory. This tiny group was headed by St. Michael the Archangel who opened the way with his flaming sword. Humanly speaking, these men had neither the numbers nor the power to change the course of things, but their strength lay in God.

But before these things come to pass, three sovereigns will come forward with their human ambitions and using only human means. St. Michael will topple them in succession.

To His Chosen One, God will give all the necessary graces and intelligence for the means he will have to use for the regeneration of mankind such as God intends it to be.

The Lord Says: (Circa 1930-1937) "I shall come over the sinful world in a frightful rumbling of thunder during a very cold winter night. A very hot southerly wind shall precede the thunderstorm, and heavy hailstones shall dig deep into the soil."

"From a mass of fiery clouds devastating lightning will come forth in zigzags, setting fire and turning everything into ash. The air will be filled with poisonous gases and deadly vapours which, in great whirlwinds, will uproot the works of the audacity, the folly, and the will of the city of "Darkness."

"When the Angel of Death cuts the weeds with the sharp blades of My Justice, then hell, with anger and in uproar, will fall upon the righteous and, above all, upon the consecrated souls, in an attempt to destroy them through a frightful terror."

"When, on a cold winter night, thunder is heard loud enough to shake even the mountains, then quickly shut all doors and windows. . . Your eyes must not profane the terrible event by curious glances."

"Gather together in front of the Crucifix. Place yourselves

under the protection of My Most Holy Mother. ...

The more confident you are, the more inviolable the rampart with which I wish to surround you. Light blessed candles; say the Rosary."

"Persevere for three days and two nights. The following night the terror will abate. After the horror of this long darkness, the sun will shine with all its light and warmth."

"It will be a great devastation. I, your God, will have purified everything. The survivors must give thanks to the Blessed Trinity for their protection. Magnificent shall My Kingdom of peace be, and My name shall be invoked and praised from sunrise to sunset."

(REMARKS:

what matters most is the fact that this long darkness will chastise and purify the earth. Many prophecies, some much older than this one, mention this long and terrifying darkness.)

The Lord says: (Circa 1930-1937) "Pray, pray, pray; be converted and do penance. Do not fall asleep like My disciples in the Garden of Olives, for I am Coming. The wrath of the Father against the human race is very great. If the prayers of the Rosary and the offering of the Precious Blood were less agreeable to the Father, an indescribable misery would have already visited the earth. But My Mother intercedes with the Father, with Me, and with the Holy Ghost. Because of this, God has relented. Give thanks, therefore, to My Mother, because the human race is still alive. Render honour to her with the respect of a child - I gave you this example - for she is "the Mother of Mercy."

"Could it be that some of My priests would like to be more pope than the Pope? - (i.e. would make decisions that are the prerogative of the Pope alone). These will crucify Me because they will cause the work of My Mother to be delayed. Pray much for them whom My Heart loves quite especially - the priests. A day will come when My priests, also, shall understand all this."

The Blessed Virgin says: (March 1878) "In a hundred years' time, what a great many things will no longer be! Do you know, my child, whether this earth will still exist?"

"No, Mother, I do not know the reckoning of time."

"The earth, my dear child, will already be very far away. In a hundred years' time, heaven will have already made

its harvest. Do you think, by all the confidences which My Son has made to you, that the end of time is still remote?"

"I do not know."

"But according to what you think, according to your mind, and according to what My Son has told you, and in your own way of seeing things, what do you believe?"

"Well, my Mother, I believe that there will not be any more earth before a hundred years."

"Even before that term of a hundred years, no one will go hungry any more, no one will harvest the fields. Believe this as you believe your Credo."

"I believe, O My Mother!"

(REMARKS: "A hundred years" must not be taken to the letter; it is only approximate. It is most unlikely that the Harvest", i.e. the Great Chastisement, will take place before 1978.

The Lord says: (June 1882) "The storm will break over France where I wanted to show the prodigies of My Divine Heart and unveil its secrets. My children, France will be the "first to be wounded, torn, persecuted."

"When I showed this Divine Sun to Blessed Margaret-Mary, I let my lips utter these words: 'The land which saw your birth and which will see your death, will be in dire danger, especially from 80 to 83. '"

"I let My humble servant understand that the third one will be full of sorrows. There will be nothing but apostasies and violations in the Orders of the persons who are consecrated to Me, whether in the priesthood or the religious life."

(REMARKS: The "Divine Sun" is a mystical sun which some privileged souls are given to contemplate, and thanks to which, future events are brought to the knowledge of the seer. Anna-Maria Taigi, Margaret Mary, St. Thomas Aquinas, to name only a few, were all given a "sun" to contemplate; and so, also, was Marie-Julie Jahenny of La Fraudais.

Because this prophecy was made in 1882, the years 80 to 83 did not refer to the 19th century. Either they refer to another century, or they correspond to an unknown code. It must be borne in mind, too, that, whilst the prophecies

will most certainly come to pass, the time of their occurrence may be postponed according to the prayers addressed to God.)

"The bad Christians will not be content with losing their own souls; they will endeavour to take other souls off guard and, by every possible means, they will try to make them sin against everything that is a Christian duty."

"Soon, at the appointed time, no religious house in France shall remain standing; not a cloister shall escape the tyrants of that time. There will be a large number of massacres from the Centre (i.e. Paris) to Lyons, and from Lyons to the South and even to the border of Brittany which is still Catholic but no longer as much as formerly. The degeneration of faith is taking place everywhere.

(REMARKS: The "Centre" is always Paris in the prophecies of Marie-Julie.)

"Because of these massacres, during the cold months, the earth will turn into a deluge of blood as in the time of Noah when it was a deluge of water. All those who are not in the Ark of Salvation which My Heart is, shall perish as in the time of the Great Flood."

"I shall make the choice Myself; I shall cause the real Comforter of My people and of the Church to be nominated. It is he who will build again My temples destroyed by fire and the violence of a grave civil war which, however, will soon be over. I cannot call this war, to which France will be subjected, other than a civil war."

"Great plagues and calamities, that nothing will be able to stop or lessen, will rise over France. An immense death toll, never seen before by anyone, and diseases hitherto unknown, will break over France. The plague of this death toll will strike the Centre especially. It will strike even your own parish, My children, but fear not, for My Heart will be the abode that will protect you."

"My children, those who have been waging war against Me for more than 60 years, a war that has been intensified over the last 11 years, will not be affected by this plague, but I shall deal with them in a different way, yet just as wrathful."

(REMARKS: This prophecy was dated June 1882. It was in 1817 that Freemasonry was re-organized in France, (i.e. more than 60 years); and it was in 1871 that the Second Empire fell. Napoleon III was by no means a good Christian, but his wife, the Empress, was; under her influence, Napoleon III left the Church in peace. His fall gave fresh hopes to Freemasons.)

"The day will be just beginning; it will not be in the peak of the summer, nor during the longer days, but still short. It will not be at the end of a year, but during the first months that I shall clearly give My warning . . ."

(REMARKS: In translating these prophecies from the French, I have not attempted to give a perfect English rendering. To do so would involve too great a departure from the French mode of expression. I have rendered it as literally as possible. The above passage would be much clearer, however, if it were expressed as follows:

"I shall give My clear warning in the early morning, at a time of the year when the days are still short, not during the longer days of the summer months. Nor will it be given in December, but in the early months of the year."

"That day of darkness and lightning will be the first that I shall send to convert the impious, and to see if a large number will come back to Me before the great storm that will soon follow. That day, My children, will not reach the whole of France, but part of Brittany will be tried. The area where is to be found the land of the mother of My Immaculate Mother, shall not be obscured by the darkness to come, which will come to you, and beyond, towards the rising sun."

(REMARK: "The land of the mother of My Immaculate Mother"; - this is the shrine of St. Anne d'Auray, in Brittany. This will be a safe place.)

"All the rest (of the land) will live in a most frightful terror. From one night to the next, a whole (calendar) day, thunder will not cease to rumble. The fire from the thunderbolts will do great harm, even to those houses securely locked up in which people live in sin."

"This particular day was revealed to My servant Catherine (Laboure) during the apparitions of My Blessed Mother under the name of 'Mary conceived without sin'. That day has been noted in the five little scrolls, carefully sealed, of Sister St. Peter of Tours. This scroll will remain concealed until the day when a person of God shall lay his (or her) predestined hand on what the world will not have known, even the dwellers of this cloister."

(REMARK: The writings of Sister St. Peter were put in a secret place by order of Mgr. Morlot in August 1850.)

The Flame of the Holy Ghost says: (May 1882) "Great things will take place in brilliant display which cannot be stopped. This terrible blow has been set by the Hand of God to rise towards the middle of the end of the century, especially the years which have begun in the eighties."

"Before reaching the third of these years, all the earth will have passed through the crucible of the heavenly fire and through the trials which are the scourges of God."

"A massacre will take place during three days in the land of Naples. The Flame forms (Marie-Julie speaking) in large letters, well- shaped, this name which I can read without erring. I see it outside the Sun, the better to understand. It is "ARCHEL DE LA TORRE. " It is repeated: "ARCHEL DE LA TORRE."

"This is the name of the prince who will have carried out this great massacre against the religious, priests, and nuns of this region."

"At the end of the year 82, the prisoner in the Vatican shall receive, in two different ways, a fatal and inexcusable verdict from this prince."

(REMARKS: This passage confirms what countless other prophecies say: the clergy and religious orders will be mercilessly persecuted. The Church will be destroyed. The Pope, of that time, will die a martyr. Thus will come to an end the "optimism" and "joy" of the Church of Vatican II.

The Church still possesses the power to defeat Communism, but not through compromise and silence. The current Vatican policy of "negotiating" with Communist States is nothing short of insanity. No negotiations are possible with an enemy whose basic principle, creed, and ideology is Atheism. From a pragmatic point of view, too, the facts of contemporary history since 1945 show clearly that the Communists always get the better deal out of any negotiations.

Communism is diabolical; the Church is divine; God does not "negotiate" with the devil. By what abysmal aberration can the Vatican embark on such a policy!

The issue at stake is not Democracy versus Communism, for Communism is much more than just a political system, and Democracy, at any rate, always ends sooner or later in anarchy, to be followed by Totalitarianism. It is useless, therefore, for Catholics to seek co-existence through a so-called "Christian Democracy". The real issue is God vs. Satan. There can be no compromise, no co-existence, no detente. Either the Church or Communism must perish, and, of course, despite the temporary Communist victory which is yet to come, it will not be the Church that will perish.

But the tragedy of it all is that the Church of today leaves it to Christ to put things right again. This is a tragedy because Christ, when the time has come to straighten things out, will not do so without first chastising the guilty ones. Hence the persecutions and terrible massacres that

the prophecies announce.

The guilt of our Pastors is best exemplified by the Council of Vatican II, (the Council of "double-speak"); no mention of Communism, let alone a condemnation of it, is made in the documents of Vatican II! There is a long chapter on "THE CHURCH IN THE MODERN WORLD", but nothing about Communism. In other words, Communism counts for nothing in THE MODERN WORLD according to Vatican II!

In the current political set-up, as is found in every western Democracy, Political Parties play a prominent part. Political Parties are divisive, yes!* But since we have them, we must use them to the best advantage of Christian interests (that is what St. Pius X said). It is, therefore, the duty of our Pastors to direct Catholics how to vote. They do nothing of the sort! (Note: Mr. Dupont, writing here in 1976, is mistakenly thinking the V-2 "Pastors" are Catholic bishops and not members of a Sect. -ED of TCW)

* Political Parties are nefarious because, among other things, they represent OPINIONS instead of INTERESTS. Opinions pit people one against the other; interests unite them.

Popular representation is not bad in itself, on the contrary; but it should be based on NATURAL organisms, such as the family, the professions, etc. For the same reason Trade Unions are destructive (quite apart from their being used for political purposes), because they pit employee against employer, and they do this on a nation-wide basis; for instance, a claim made by waterside workers in, say, Newcastle, may trigger off a nation-wide strike even if the Sydney or Melbourne watersiders are perfectly happy with their lot at that particular time.

Trade Unions should be local and should have a vertical structure rather than horizontal, i.e., including all the personnel of a particular enterprise from the top Director or Administrator down to the lowest labourer. Thus, they would represent a NATURAL organism and would foster co-operation rather than contestation. Neither the Political Parties nor the Trade Unions of today fulfill these conditions. They are purely artificial constructions.

It is this non-committal and timorous attitude, or, shall I say, this distorted notion of personal freedom of choice taught by the Liberal Philosophers, that will trigger off, here and all over the world, the terrible persecutions that are to come.

(A FURTHER REMARK: note also that before the year 83, the earth in its entirety (not only France) , will have passed through the crucible of the heavenly fire. Whether this means 1983, or some other year, is a matter for speculation.

Speaking in the mystical Sun, the Flame says: "Not only here do these terrible sorrows succeed in losing God and all hope, but everywhere, and including those who serve as the fathers of the faithful and who are the closest to God."

"Before the first half of the year 83 is over, distinguished and (hitherto) honourable names, shall sign articles and abase their dignity, and turn, in order to save their lives, towards the murderer and executioner of the poor martyr whose strength is ebbing at the sight of the ills befalling Rome, which will shorten even more his martyrdom. His suffering grows more intense, and now he perceives and feels the blow against the Church, against himself, and against the land of "his residence."

"You will not see the end of the persecution. He who will replace him will not see it either. The third will live a long time, but it will be difficult to find him amidst so many ruins. **(June 1882)**

(REMARKS: The opening "you" makes no sense in view of the "him" of the second sentence. Perhaps this was an error of transcription: "you" instead of "he". If so, the sense of this passage would be in accord with the many prophecies which say that the first Pope would die a martyr; the second Pope would live only a short time, whilst the third would reign a long time.

In the Sun, a resounding Voice says: "The earth will have received the great dew, or rather the immense sea of the Christian blood, mingled with the blood of many of those foreigners who came to this country to lend their support to those who destroy everything, and leave behind a "most total ruin.""

"At that time, the French will no longer be unaware of their unhappiness. They will not even "regret any more their having delivered their country to the barbarian dominion . . . for the greater part of the French people will no longer be. This kingdom will have been subjected, all over its territory, to a bloody fighting that "nothing can stop.""

"At that time, the world, and hell, will have consumed all

their rage. There is not much time to wait for the overthrow and fatal chastisement of France or, to be more accurate, not long to wait for the hour of the Great and world-wide Revolution. It will begin in France; she will be the first to fall into the abyss, but the first also "to resurrect.""

The Voice says in the Sun: "Not long ago, the Lord fixed the fatal and terrible chastisements at three months, (the first crisis); but He will shorten this considerably" - (for the sake of the Elect?)

"The beginning of the deadly revolutionary crisis - (says the Voice) - will last four weeks, not a day less, not a day more. But the extent of it will be very great. The number of those who are called murderers of the people will be of an inconceivable immensity."

"During this terrible period, the foreigners, whose purpose is filled with an uncontrollable violence, will be masters in France .. ."

"During the first struggle, over the whole territory of France, there will be freedom for all. There will no longer be any prisoners locked up for crimes; freedom will be complete. A respite will follow this great opening into an evil that will be total, especially in the Centre (Paris) and around."

(REMARKS: There will be three crises.

The Voice says: "The second and violent crisis will begin. France will be invaded up to the diocese where Brittany commences." (The Voice adds: "your diocese" (Nantes).

"The second crisis will bring everything to its highest pitch, and no one will escape unless he finds a hidden refuge."

"During this second period, the men in power, after having delivered the kingdom (i.e. the country) to bloodshed, will meet in a peaceful place and formulate definite and decisive projects. They will look for a saviour in order to place him on the throne of France."

(REMARKS: It seems incredible, at first, that those wicked men in power should wish to restore monarchy in France, but the pressure of events must be taken into

account; things like this do happen: in 1940, the Masonic government of France duly appointed Marshall Petain with full powers, even though Petain was a Catholic, anti-revolutionary, anti-republican, and an anti-Democrat.)

"Many of the great commanders of the kingdom will retire to a corner of the French land that had been stolen. . . (The Voice says:)

Alsace and Lorraine. Thus retired in secret, they will prepare their king, he who is against the designs of Providence. They will actually decide - and nothing "will be able to cause them to change their minds" - "to let the guilty one ascend a throne that will "never belong to him."

(REMARKS:The guilty one is the heir of the Orleans Branch whose Head voted the death of King Louis XVI during the Revolution of 1789. For this reason, this Branch is discredited forever. It is also possible that the heir himself is guilty of some offence of which we are not yet aware, such as, for instance, being a Mason like his ancestor.

"The second period will last more than a month. It will stretch, without respite or breathing spell, up to the 37th or 45th day. This period will complete everything. Nothing will be spared but what God has promised to protect; the places named in His words and preserved by His gratuitous mercy."

"As the persecutions spread all over France, they will be abetted from the neighbouring countries by those who resemble those who will deliver everything to fire and bloodshed in France." (The Communists).

"Concerning the duration of the third crisis, the Voice says that it is not in this passage of "the Sun."

(REMARKS: The third crisis will be crowned by the return of the true King, the chosen one, whose fight will probably last seven months. But more about this later.)

The three crises will take place during two periods.

"The first period", so the Lord says, "is the "spreading of evil over the Eldest Daughter of the Church. The second period is of the invasion of the Church and the beginning of a terrible fight in the Eternal City. This fighting in the Eternal city will last five months without any worsening of the consequences of it, which will be sad even unto death."

Calvary."

(REMARKS: Other prophecies, which I quoted in my book "Catholic Prophecy" and other writings, make the same point: the Church will be completely destroyed, and the Holy Sacrifice of the Mass will cease (i.e., The funeral of Calvary).

The Cherubin opens a golden book whose rays cast their beams upon the earth. I read: **(Jan.1882)**

"My Divine Will will cast its brilliance upon the world. This brilliance is My Appeal that everyone may come to seek refuge in the gaping wound of My "Heart . . ."

(REMARKS: This seems to be the Warning.)

"My Divine Will is that, within a short time the Roman Church should know the form of her sepulchre, a grave of silence and abandon."

"Faithful friends, be ready to attend the funeral of France. Be ready to attend the funeral of the Church, the funeral of

"Be ready to attend the funeral of him who is the mainstay of the whole Church, of him who possesses in his power all the lights thanks to his authority as the Holy Father."

"My People, I am only warning you; the Apostle of the Church will take the route of exile, harassed by hatred and revengefulness of those who have put to death the kingdom of France. They will dip their hands in the blood of the victims who immolate Me every morning."

"Blessed are those who will have enough faith and courage to die rather than lose their baptism,"

THE END OF PART I

These prophecies are excerpts from three French books:

1. "Le Ciel en Colloque avec Marie-Julie Jahenny" (December 1973)
2. "Marie-Julie Jahenny, in Stigmatisee de Blain" (September 1974)
3. "Les Propheties de La Fraudais" (November 1974)

These prophecies were compiled by Fr. P. Ruberdel.

WORLD TRENDS – 48b

JULY 1976

THE PROPHECIES OF LA FRAUDAIS

Disasters to befall the Church, France, Europe, and the World.

PART II

The Cherubim closes his book on the order of Our Lord, and the Lord now says: "My children, do rest in My Peace. I will prepare your shelter. It is now time. I will protect you under a clear and pure sky, but the sunrays will soon grow dim. The signs of My Justice will put to death the plants of the earth. The green meadows will no longer produce any fruit; streams will dry out, - not a drop of water. The sand will be burning hot. This chastisement will strike the South, near the "Place of the Cross".

February 1882. Bishop Fournier is now dead. He was a firm believer in the apparitions of Marie-Julie. Here he appears to Marie-Julie and speaks to her:

"I shall weep," says Mgr. Fournier, over the "Eternal City and over the chains of the Holy Pontiff which will grow heavier and heavier. I shall shed with him the last tears of the living Church, because sorrow will extinguish her for a certain time, and that time is written in Heaven."

The Lord writes: (July 1882) "Evil approaches inevitably. Soon, the earth in its entirety will be under a shower of terrible chastisements sent by My Justice. Righteousness will be in the grave, and evil will be exalted even onto the peak of mountains in order to display its triumph."

The Blessed Virgin Mary appears, dressed in black. She says: (November 1880) "I am in mourning for what is left of the houses of virgins. A time has been set which will break their peaceful rest and cause tears of regret to flow. These houses (i.e. convents) will be all destroyed, and sooner than any of you who have the faith, can imagine."

"All of a sudden, hell will roar. This roaring will not cease . . . The ministers of My Son will be sent away from their dwellings and scattered among My people."

"When the perfidious man lays his hand for the third time on the last of these houses of graces, which by their prayers have held back the anger of My Divine Son, he will go to the bitter end, making no exception of persons, not even the faithful families which will stay in their homes, praying. Their dwellings will be defiled by the entry of fearsome men."

"Only My Son and I know the rest of their schemes. These schemes will lead to the complete and perfected overthrow of everything."

(The Blessed Virgin Mary lifts a little the hem of her black dress and uncovers her feet to show me a large and black crown which has only a few white spots on it. She picks it up and holds it in her pure hands.)

"Here is this unhappy Crown, formerly so white, so much admired by all foreign kings, and renowned all over the world. Today, in its sorrowful aspect, it is the Crown of France. It will keep this heart-rending colour until the Man of God, My Son, comes to raise France from her ruins . . . In this Crown, My children, the whole of France is there, except thee, O Brittany!"

"I would have liked not to place this black Crown even at the far end of thy soil, O Brittany that I love, but My Son has set aside an area to be tried most dolorously. I shall intercede as much as I can."

(The Blessed Mother, holding the Crown with both hands, lifts it heavenwards and says:)

"My Son, since all My people are threatenedd, except Brittany, which is watched over by My Mother (St. Anne), and protected by My kindness, oh, at least, dost Thou preserve the rest of Thy houses which have been consecrated to Thee. Protect Thy faithful apostles in peace; allow them to rest."

Jesus is heard to answer: My Mother, yet a little time and there will no longer be any peace and rest; yet a little time, and there will no longer be any freedom except for evil, arson and bloodshed."

Our Lady says: "O France! I have wept and interceded for thee so many times! I am asking thee for only one act of charity; spare the innocent in the cradle; allow the angels of the earth to live, so that they may draw upon thee the beginning of divine mercy."

(REMARKS: Abortion is now legal in France. President Giscard d'Estaing possesses the doubtful privilege of having allowed French babies to be murdered.)

Our Lady says: "My children, you will see deadly diseases fall upon the world, diseases which do not even leave time for preparation, before appearing before My Son."

(REMARKS: Here again, many prophecies announce unknown diseases of the utmost severity which, very probably are the consequence of man's interference with his environment, thus giving birth to new strains of viruses.)

"Thunderbolts from the sky will follow each other with violence and rapidity. The heavenly fire "will run over a frightening breadth of the earth. This avenging lightning will sear every twig that produces fruit. The soil under cultivation will be burnt and reduced to a dust that is completely stripped. No fruit will come. The limbs of all the trees will be dried up down to the trunk."

"Children of Brittany, to preserve your harvest, you will make use of what My Son, in His mercy, as revealed to you; this is the only way to save your food supply."

(REMARKS: For the moment, it is not known what this 'only way' is.)

"My children, for three days the sky will be ablaze, with streaks of terror (unleashed) by Divine Wrath. What saddens me is that this anger will not stop the forces of hell. They fear neither My Son nor hell. That time must come to pass. The peril of France is written in the sky by the Eternal Power. I can no longer intercede; I am only a powerless mother."

"For several years the land will not produce. France will be in sorrow even after her triumph. For two or three years she will feel (the effects of) these ruins and of these profound miseries. Shortages will be grave even though My people have been thinned out. Prayer will bring back blessings. My Son and I will take pity on this long penance."

"My children, pray for the Church; pray for all her ministers; pray for the Pope for they will make an attempt against his life."

"France will perish - not entirely, but many will perish. She will be saved by a very small number. O France! they will bring even on thy very soil the dust from foreign lands. Thou wilt not be able to drive off these foreigners . . ."

Our Lord says: (Sept. 1879) "My people seem to sink into unbelief . . . What rends My Divine Heart is the war that is being waged against the Holy Temple in which I have made My residence to comfort and strengthen souls."

(REMARKS: This would seem to be a reference to the suppression or displacement of tabernacles all over the world.)

"With each passing day, religion is weakening. Soon it will be deserted over almost the entire earth; but it will remain in the lone souls of a few who will be harassed, and cruelly and pitilessly struck."

"Soon, in vast expanses of this earth of the dead, all sanctuaries will be gone. The apostles (priests) will have taken to flight. Holy souls shall weep over the ruins and desertions. The road that is now opening will lead to that stage within a short time . . ."

St. Michael says: "This Freemasonry... everything that is in it is worthless, completely worthless. Do not expect anything from it."

"The ministers of God will be pursued. According to the wishes of the ungodly in this Chamber, they will be robbed and deprived of everything they absolutely need."

(NOTE: "Chamber" means Parliament.)

"Some ministers of God will be forced, to their sorrow, to put on the clothes of ordinary men, but not yet everywhere. A time will come when they will be obliged to dress like ordinary men in order to elude the diabolical cruelty of their enemies."

"These want to see infernal dances in the churches."

"Some priests will not have even the courage to defend their religion. This is the greatest sorrow inflicted on God. Yet this will take place under the very eyes of the faithful. It will be a time of scandals that will progress very rapidly, a time of the greatest sorrows."

"The celebration of the mysteries of our holy religion is what enrages most the enemies of God. They think that, if it were not for the Mass, the people who live in remote country places would be easy to change. They hope to lead them into their schemes with money . . . This will come to pass shortly before the terrible fighting. Such is the idea the enemies of religion will come up with: They will send out pedlars (agents) with the wages of hell."

(REMARKS: In other places it is said that unemployment will be artificially engineered so that the workers, being idle and in need, will all the more easily be induced to join

the Revolution. Here, the people in need will be induced to give up their religion for money. Elsewhere, these pedlars are called "impious-runners".)

St. Michael continues: (A dialogue with Marie-Julie)

"The heart of the Church is but a gaping wound. Today, they carry their crimes even to the foot of the altar . . .

"I have understood, Holy Archangel, but I cannot repeat this . . .

"The Lord wants you to...

"I cannot repeat, St. Michael . . .

"I shall not insist since you are afraid of sinning . . .

"Yes, I am afraid of lacking charity . . .

"I am speaking on the order of the Lord . . .

"But I cannot repeat, St. Michael, if you say things like this . . .

"Dear friends of God, the Lord is being offended by those who ought to serve Him . . .

"Do not say that, St. Michael, I will not repeat it . . .

"The friends of God have been forewarned; they only have to wait in silence and with a generous faith now."

The Immaculate Mother intervenes: "Be reassured: it is My Dear Son who dictated all the words spoken by St. Michael . . .

"Good Mother, my mind is fully at rest concerning this."

Marie-Julie says: (April 1880) "Today, faith lives on in its radiant beauty. But the reign of godlessness will be so fearsome that God, in His mercy, will keep the lamp of our hearts supplied with holy oil. This lamp of faith and courage will be much needed."

"Many times, those who belong to the Party of false freedom, will attempt to impose a denial of Our Lord, of our faith in His existence, and a denial of the Church."

"I see in the Sun the Mountain of Calvary being ascended every morning to obtain the descent of the spotless Lamb from Heaven. (i.e. Holy Mass.) (The Mountain of Calvary is the Altar.) But I see that this Mountain is being climbed with the foulest of sacrileges. It will become the Mountain of Sacrilege."

"God lives in His works. These are the means by which He gives us His Divine Words. But I see that many of these works will be destroyed, yet not down to the last roots. These roots will remain in the hearts of the faithful. During these dark times, all this work which I might call human (although it is divine since God lives in it), will have to stop."

(REMARKS: All church work will stop, but the Church will live on in the hearts of the faithful. This will be the Passion and Good Friday of the Catholic Church - complete destruction and death - but only as a structural organization, for the Church will continue in the catacombs.)

"But God will not stop. Whilst a suspension will be apparent, God's work will not be suspended. All God's good works will flourish again after the deluge (of blood). But this will not be the last deluge, for there is one more to come: the one that will finish up the earth and its inhabitants."

(REMARKS: The last deluge of blood is that of the wars of Antichrist, which will come to pass after the reign of the Great Monarch.

This passage confirms quite clearly what I inferred from the other prophecies, namely, that the war which is coming is not the last one; but the following one will indeed be the last one.

Madame Gregoire reports: (She was one of Marie Julie's writers.) "Marie-Julie sees, in her Sun, desperate attempts against the works of God . . . These works will be suspended, and the places in which the Divine Presence dwells will become places of scandal. Blasphemy shall reign therein, and horrible decisions will be made there. .

"Marie-Julie sees that no one will speak about these works for a duration of 10 or 11 months. Christians will speak with grief among themselves of the profanations which will turn the places visited by Our Lord into places of horror."

Our Lord says: (June 1881) "When the fatal hour strikes for testing My eternal Priesthood during the last period, it will be written sheets which they will be given to celebrate."

(REMARKS: Literally "traced sheets". Perhaps, she meant that Missals would no longer be used, but simply printed sheets for each Sunday. This has already come to pass in many French churches, and the contents of these "printed sheets" can only worsen as time goes on.)

Our Lord says: "I mean to say that the first period is that of My Priesthood which has existed since My time. The second period is that of the persecution when the enemies of the Faith will formulate these sheets as the book of the second celebration, and they will apply themselves to it strenuously."

"I mean to refer to those perverted minds who have crucified Me anew and who are awaiting the advent of a new Messiah to make them happy. Many holy priests will refuse this book sealed with the words of the Abyss. Unfortunately, some will accept it, and it will be used."

(REMARKS: This prophecy seems to refer to the adoption of a New Mass...

The process has to be gradual or no priest would accept the New Mass of the future. Concerning the second passage, only the Jews are waiting for a new Messiah. The influence of the Jews on Vatican II is now undeniable, and their influence will probably grow even more as time goes on.)

Our Lord says: (June 1881) "Soon, over vast expanses of this land of the dead, no sanctuaries will be found any longer. Priests will have taken to flight. Holy souls will weep over the ruins and the desertions. The road that is now opening will lead there. See how much insulted I am, and much offended, too!"

"Religion is getting weaker with every passing day. Within a short time it will be deserted over most of the world, but it will continue to dwell in lonely souls, though these will be harassed and struck pitilessly."

The Holy Ghost says: "Within a short time, all the laws of the Church will fall under the blow of a most unjust and culpable violation. When reports of a threatening order reach their ears, many priests will not be last in breaking the laws (of the Church.) I grieve at the laxity of such a number that it makes Me shudder. I grieve at the little faith that abides in them. They are very guilty; not all of them, but many."

"In their aberration, they will break their oaths. The Book of Life contains a list of names that rends the heart."

"Because of the little respect it has for the apostles of God, the flock grows careless and ceases to observe the laws. The priest himself is responsible for this lack of respect

because he does not respect enough his holy ministry, and the place which he occupies in his sacred functions. The flock follows in the footsteps of its pastors; this is a great tragedy."

"The clergy will be severely punished on account of their inconceivable fickleness and great cowardice which is incompatible with their functions."

"A terrible chastisement has been provided for those who ascend every morning the steps of the Holy Sacrifice. I have not come on your altars to be tortured. I suffer a hundredfold more from such hearts than any of the others. I absolve you from your great sins, My children, but I cannot grant any pardon to these priests."

The Blessed Virgin says: (May 1896) "One of my sorrows is that many will deny the King they have served (when the day of the shake-up comes). The unfaithful priest will not recoil at denying his Father, like Judas, and at disgracing his priesthood forever. We shall witness acts of treason; they will take place when terror is everywhere. In order to save the life of their bodies, they will lose the life of their souls."

"I do not include all the Pastors (i.e. bishops), nor all the priesthood, but the number of those who are not included is very small. They allow the souls of the faithful to drift away; they care very little for their salvation. They are indifferent to the Holy Tribunal of (Penance). They go to the Holy Altar only because they are obliged to accomplish this act."

The Blessed Virgin Mary says: (September 1901) "I see pastors (i.e. bishops) at the head of Holy Church . . . When I see the irreparable work done and the tragic example which it sets to My dear people, and when I see the Bond (i.e., the Pope), break down and the heart of the Pontiff crushed, My grief is extreme; heaven is filled with wrath and sorrow."

"When all the crosses are thrown to the ground, when they impose the most diabolical laws on the clergy and the faithful, then I shall arise . . . The earth will be cleansed, and better days will return." **(Image of V2-Sect Apostates. -TCW)**



(A Pentecostalist meeting of bishops and cardinals in Rome.)

(Here is an instance of bad example given by Bishops and cardinals (see previous passages with emphasis added). Pentecostalism is rooted in Protestantism. It is based on emotions and subjective impressions.

It relies on "experiences". The "Laying of Hands" is like another sacrament that is supposed to confer the Holy Ghost to the recipient, - a sacrament that can be performed by laymen! It is also an implicit denial of the value of the true Sacrament of Confirmation. [...]

Faith is based on Revelation, Tradition and Reason, but not on subjective experiences.

The Lord says: (January 1878) "My Temples and My Altars will be defiled. My crucifixes will be trampled underfoot by apostates. The statues of My Saints will be thrown to the ground. My beloved servants, for pity's sake, take Me with you on your breasts before you take to flight away from the storm. Do not abandon Me to the fury of the godless ones."

"My children, what will be the greatest sorrow and the most heart-rending thing for Me is that some of My servants and apostles (i.e. priests), will not have the courage to preserve their faith and the dignity of their calling."

"You will see some - but not you personally - you will see some take up weapons after desecrating their dignity. They will mingle with the Godless. They will be the first to disgrace My holy Temple. My children, My temple will be destroyed, but it will be rebuilt."

(REMARKS: Already some priests are openly professing their Communist "faith" and preaching the Revolution. They will join forces with Communists. This will be the prelude to the complete destruction of the Church.)

Our Lord introduces Pius IX, who says: (March 1878) "Pray much for my successor who will witness the upheaval in this great Roman city. His enemies will strenuously attempt to force him into apostasy, but his faith will be unshakeable."

"O Rome! Where are the first walls which St. Peter built for his successors? These walls have collapsed. New ones were built, but these will collapse also."

"I saw the blood of the martyrs. I saw the cobblestones reddened with this streaming blood when I came back from my captivity. My successor will see the blood of the defenders of the Church flow like rivers with even more violence."

"This will come to pass when a zealous and devout King will be the delight of France. A decisive battle will be waged in France and in Rome. This storm will bring back in triumph the predestined King whom men reject, but he is well loved in heaven."

(REMARK: The suffrages of men seldom represent the will of God, for man is weak, fallible and given to evil.)

"I do love that King, and I bequeath to my successor the thought of this noble Prince who will "come to his assistance."

(REMARKS: The sequence of events in Rome is not absolutely clear.

It seems that, in the early stages Rome will be controlled by the Communists, and the Communists will not attempt, at least at first, to destroy the Church. Rather, they will enact drastic laws and force the clergy into apostasy in the hope of using the Church to further their revolutionary aims. The true pope will take to flight, and it is possible that, it is at this stage that an anti-pope will be seated in Rome. The vast majority of bishops and priests, as will be seen elsewhere, will obey the anti-pope and accept the "New Mass" that will be dictated by the Communists. This "New Mass" is a radical construction, a truly diabolical invention.

Pius IX (Continued) April 1880 "To get rid of the Catholics more quickly it would be desirable to cut off the root that feeds The Church, that is, the Pope. But here, he who can hardly be said to be on the side of the Faith, thinks twice at such a demand; this would require

assistance given from here, and then, the foreigners could help us also in return."

Pius IX (continued) "This time, if the promised miracle does not come, it is impossible for the Church to escape. Hundreds of Red armies are swooping down on her." (Note: this seems to be Russia's "secret armies" of infiltrators within the Church. The phrase of "secret armies" is used by the Italian prophetess Sr. Elena Aiello. See: www.tinyurl.com/elena-aiello -TCW)

The Lord says: (September 1878) "My children, I am carrying the Church on My wounded shoulder. I will now take her away with her walls and ornaments. I will take her away from the fury of her enemies. It will be a red fury, and even one degree up."

St. Michael says: (September 1878) "The new and holy Pontiff will be even more exposed and more threatened than he whom God will have recalled when he carried on his shoulders His Holy Temple."

(REMARKS: This passage refers to the second Pope, who will, presumably, succeed the anti-pope. He will be saved by the French Monarch. The first Pope, presumably before the anti-pope, will die in exile. France itself will be in the throes of a bitter civil war and revolution. It is likely that all this will happen within the space of four years.

The Lord says: (March 1878) "Sorrow, torture, contempt, he will receive everything . . . even being spat upon. He will be taken to the stone of the first Pontiff. He will be told: 'Deny your faith, give us freedom'. But his faith will be firm and steadfast. It is I who will give you this Pontiff. Pray for him who will have to see with his own eyes a frenzied revolution. Until his death, his hand will hold the Cross and will not let it go."

Our Lord says: (August 1879) "Let us think only of the day that is about to dawn, the day of the first triumph. In this triumph My adorable hand will take a golden sickle . . . the earth will already be covered with putrid vapours and My true children will have the greatest difficulty to endure the infection."

"You, My victim (i.e. Marie-Julie), as soon as I have sharpened the edge of My golden sickle, I shall do the harvesting quickly and promptly. Here is the reason: when I begin harvesting, the earth will live in the anguish of My justice, but also in the peace of My mercy."

(REMARKS: This is a reference to the natural disasters, an Act of God, which will follow the wars and revolutions of the first three or four years. It will be swift, and will cause Communism to collapse immediately. This phenomenon will probably be of cosmic origin, but it must not be confused with the droughts, floods and earthquakes which, on a lesser scale, will begin long before the final Act of God. This is to be the final wave of droughts, floods, and earthquakes with their resulting shortages of food and epidemics, and it will be more than that.)

Our Lord says: (August 1879) "My children, do not expect anything good from these men who have an appearance of power to govern. Let Me warn you that a frightening assault will soon issue from this Chamber of Hell, as I have already named it. Here is the great moment. Already, these corrupt men have entered the infernal corridor which leads to the hour of the frightful crime."

(REMARKS: Every time Marie-Julie mentions the "Chamber of Hell", she means "Parliament". But note that a parliament is not necessarily evil. A parliament that has a consultative function only, and which represents natural organisms, and is not corrupted by the curse which political parties are, can play an essential part in the life of a nation. Indeed, nations should be ruled by Kings, not parliaments. The decadence of western nations, and their weakness in the face of the Communist threat, must be imputed to our modern ideas on Democracy. I have studied several hundred prophecies; not one has a good word to say in favour of Republics and Democracies, and a large number explicitly name these regimes as things of the devil. But Marie-Julie was concerned above all with French affairs; when she says that these corrupt men have already entered the infernal corridor, she very probably has in mind the Freemasons who began to infiltrate the French parliament, which, only four years earlier, had a

very strong Monarchist majority. A division between Monarchists, however, resulted in the Republic being proclaimed by one vote. Gradually, the Monarchists lost their influence whilst that of the Freemasons increased; the Republic was soon to become Masonic and anti-clerical. That is what Marie-Julie predicts in the following passage when she repeats the words of Jesus:

"The good Catholics who fight in this Chamber of Satan shall not win the victory which they desire. They will be opposed and smeared by the greater number. Let not their defeat weaken your resolve! Everything has been written in My Heart. The Lily shall resurrect in France after many evils." (The Lily is the French Monarchy.)

Our Lord says: (August 1879) "In some places, the earth shall look like a red sea. Blood shall flow like a torrent. The earth will soon be drenched with the blood of its children . . . But do not lose heart, and wait."

(REMARKS: Many Catholics who do not know the prophecies will, indeed, lose heart; But you, the reader of these pages, must never forget what the Lord said: 'Do not lose heart'. Victory will be ours.)

St. Michael says: (September 1879) "I come in the Name of the Lord. He is sending me, and what I will say are His own words:

"I shall lead the Catholics in two close ranks; they shall march against the Red enemies, against those men who are full of pride and an infernal ambition."

"I shall remain above the ranks of the Catholic friends, like a prince; and, from time to time, I shall convey to them orders from Heaven that will make them invincible against Satan. Be ready."

"Let us march against these infernal enemies . . . In this Chamber of Hell they work at all trades, they come from all races, are of all categories. I will not say of what categories because I do not wish to offend anyone. Just now, they are preparing their nets . . . They work unceasingly but without peace; I mean they do not even agree with one another . . . It is truly a howling . . ."

"In this furnace of every venom, of every vermin, I will make an exception, for a moment, for what is respectable, for those who have the faith. But these will be opposed, contradicted, hemmed in; they are taking measures to turn them away if possible. These measures will be successful."

(In 1879, the Freemasons were just about to take complete control of the French parliament, but there were still quite a few Catholic and Monarchist members.)

"And all those present are only too delighted to hear the words of the infernal President. He is sitting on the Throne of Hell; he is roasting, but he does not feel the fire."

(The "Infernal President" was probably Gambetta.)

"A great loss was sustained not long ago. It has caused much regret. Many had intended for the throne a descendant of the murderer and desecrator . . . But the Lord had no designs on the descendant of that family . . . He did not want him to close his eyes on your fatherland. The Lord sent him to a foreign land, and his name will be forgotten. He had formed some plans against the Vicar of Jesus Christ. In his expectation of being the Emperor of the French, he was preparing various alliances. Suddenly, God recalled him."

(REMARKS: The "great loss" was probably the failure of the Comte of Chambord to become King in 1873. The "murderer and desecrator" is Napoleon I who, among other things, forcibly removed two successive popes from Rome and imprisoned them. His descendant was the Imperial Prince who went to Africa and died there in 1879. The "various alliances" he was preparing were probably alliances with the Freemasons. None of the Napoleons was favourably disposed towards the Church.)

"Yet there is another left . . . to whom, undoubtedly, they wish to give a crown. But the family of the traitors to the Vicar of Jesus Christ shall not have the throne. There is something in that family which, out of respect for God and for your faith, I do not wish to disclose today. You cannot so much as imagine what this thing is."

(REMARKS: The Pretender mentioned here was the heir of the Orleans Branch of the Royal family. His ancestor, as mentioned earlier, was the Great Master of the Masonic Order of the Grand-Orient, and his vote was the determining one in securing the death sentence against his own cousin, King Louis XVI, of holy memory. Today, the Orleans Branch is still in existence; the current Pretender is the Comte de Paris, a shadowy character like his ancestors. It is he, or one of his descendants, who, according to many prophecies, will occupy the throne of France for a very short time before relinquishing it to the Great Monarch, the God-chosen one. What is striking in these revelations is the fact that Marie-Julie, as an illiterate peasant woman, knew very little of what was going on outside her own village, let alone of political events of which she would have had no understanding at all if it had not been revealed to her by God Himself.)

"Another word about this Chamber: he who had almost promised to retain and support the reign which is now without a King, he whose name is well-known, and who had made flattering and hopeful promises throughout our

countryside, he, this man, has yielded rather than persevere whilst he had a powerful entourage. He would have overcome if he had shown a little more determination."

"It must not be thought that he is more worthy than the others because he was employed by the one who treacherously betrayed the Vicar of Christ.

"He who is now leading the way is even worse, more tainted, more corrupt."

"Oh: that foul Freemasonry..."

(REMARKS: We are now deep in the French politics of that time, and a few words of explanation are necessary to clarify a passage which may seem to have no relevance to prophecy itself. But it has, because the role of Freemasonry, its growth and eventual control of French politics and education, the part it played at the Treaty of Versailles after World War One, are determining factors which have led the whole world to the brink of the abyss where it now stands. The same is true of Church affairs: Liberal Catholicism was born in France; so was Modernism and, today, the French *hierarchy is incontestably apostatic and is ably represented at the Vatican by Cardinal Villot, the Secretary of State of Pope Paul. As such, he practically rules the whole Church.

*V-2 Sect -TCW

The unnamed man "who had made many promises" was probably Marshall MacMahon, who was President of the provisional Republic and a staunch Monarchist. But, in October 1878, the Republican Party won a majority in the Lower House. The Monarchist Upper House had the power to dissolve the Lower House (which it had done earlier on another issue), but it did not dare to do so again. Then, early in 1879, the Republicans won a majority in the Upper House also. Marshall MacMahon resigned. He enjoyed the support of the Army, and his entourage was powerful; he was urged to make a Coup d'Etat in the interests of France, but he declined.

Why was he not "more worthy than the others"? The verdict, in my opinion, seems severe. Yet Marie-Julie knew nothing about politics, and what she said must, indeed, have come from St. Michael. True, MacMahon was once "employed" by Napoleon III, but he was above all an army man, and he had bravely fought for France under Napoleon as he would have done under any other government. Perhaps, there are factors which we do not know, and which may justify so stern a judgment.

He was replaced by Jules Grevy, and the Lower House took Gambetta as its President. Another minister, Jules Ferry, was twice President of the Council of Ministers during the following years. Both were anti-clerical,

especially Gambetta, whose uppermost objective and paramount policy was to crush the Church in France. Many laws were enacted, first to reduce and suppress Catholic schools, then to dispossess the religious orders, confiscate their houses, and drive them out of France. He was rabidly anti-Christian. At the same time, he ensured that State Schools would teach the new Masonic creed, and many text books were "doctored", even classical literature, so that the Name of God would be deleted wherever and whenever possible.

He was truly "sitting on the throne of Hell" - (see previously).

Thus, it was in 1879 that the persecutions against the Church really began, and Freemasonry gradually took hold of the country. The repercussions were world-wide. Freemasonry was committed to destroy Monarchies everywhere. It was a Freemason who assassinated the heir to the Austro-Hungarian Empire in 1914, thus sparking World War One.

It was Freemasonry which imposed drastic reprisals against Germany at Versailles, and set up the Weimar Republic. From the chaos of the Weimar Republic arose Adolph Hitler, and then came World War Two. World War Two, in turn, caused the expansion of Communism, decolonisation, and the steady decline of the Western Powers, all due to the spirit of Liberalism professed by Freemasons.

This was made possible by the rise of Freemasonry in 1879, when all major European countries, save France, were still ruled by Kings. France was the syringe that was to inject poison into the body of Europe, for Freemasons were not idle in other countries also, and the success and example of their French colleagues was an incentive and encouragement to them.

Here is now the continuation of St. Michael's message of **September 1879:**

"Nothing in Freemasonry is worth anything - absolutely nothing. It gives grounds for no hope at all."

"Ministers of God will be forced against their will to don ordinary clothing like the man-in-the-street, but not everywhere as yet."

"A time will come when they will be obliged to dress like ordinary men to escape from the hellish cruelty of their enemies."

(REMARK: Priests are already dressing like ordinary men if they wish to, but not yet forced to do so. This will come about during the Coming Chastisement.)

"It is the wish of these (enemies) to obtain this as a starting point. They have already drawn a broad programme of action. They want the Church to be the venue for satanic dances. That is what they are aiming at and, unfortunately, this will come to pass, especially in those towns where the Faith has grown cold."

(REMARKS: Many priests before Vatican II were Freemasons: Teilhard de Chardin, to name but one, who was the member of a Lodge. The influence of Judeo-Masonry on Vatican II is incontrovertible.[...]

As for "satanic dances" in churches, this has already taken place. (See "World Trends", No.46, Standard Edition, and Supplement II).

"When the priest who comes here comes back again with his bad dispositions, invested with a mandate from a bogus authority, do not trust him. Do not commit yourself in any way."

(REMARKS: Marie-Julie was regularly visited by a priest who was hostile to her. But the significance of occurrences in Marie-Julie's life is prophetic; this may well mean that we should not trust "new-breed" priests, the validity of whose ordination in the New Rite is, to say the least, debatable.) *(The New Rite of Ordination is invalid -TCW)*

"He who is kept in exile is the one who will, march towards the Eternal City (i.e. Rome) with the valiant combatants (soldiers) who will help him. The august victim can only hope for a miracle; if it were not for this miracle, a true peace would not be restored anywhere."

(REMARKS: This is a reference to the liberation of Rome by the Great Monarch; yet only a miracle will enable him to free the Pontiff then reigning.

The Holy Ghost says: (March 1882) "Let the people of the Centre hasten to consecrate themselves to the Sacred Heart (in the Basilica) raised on this land. This Temple, in which so many prayers have been said, will be turned into a Council Chamber. There the enemies, (that is) some of them, will decide in the last instance to publish the announcement (of the law) of terror and death (to apply) to the whole kingdom."

(REMARKS: The "Centre", in Marie-Julie's speech, always means Paris. The Basilica of the Sacred Heart was erected in Paris on the morrow of the Franco-Prussian war of 1870 as an act of thanksgiving and reparation, by a

decision of the National Assembly which was then Monarchist. The Basilica was already desecrated a few years ago when a political demonstration took place within its walls. But this is not the event Marie-Julie is referring to.)

"All the souls who have consecrated themselves to the Lord in (imparting) a Christian education will be deprived of everything. Their bread and support will come solely from the Lord who never abandons anyone."

"You must not look at the schools of today in which Satan reigns. His work and his power will increase even more the iniquities which have already begun."

(REMARKS: This refers to 1882 when the anti-Church policy had already started, and State schools were made to conform to the Masonic plan of de-christianisation. The passage below refers partly to that period and partly to the future when all Catholic schools will be "completely emptied". This must be viewed as a chastisement for what is currently taking place; not only is heresy being taught in some schools, but non-Christian teachers are also recruited to teach in our schools. Now, the Popes have many times insisted that the whole curriculum should be permeated with Catholic thinking, be it History or Natural Sciences. How can a Jewish teacher diffuse Catholic thinking? Pius XI also forbade the principle of mixed schools. All these instructions have been ignored - even long before the Vatican II Council. Then, what can we expect but a chastisement?

"In these days, when the completion of a great victory is in sight, the souls who have devoted themselves to Catholic Education shall no longer dwell in the houses in which they are still living today. All those who are at the mercy of the great and perfidious authority will be completely emptied."

"The wicked enemies of God our Saviour, who meet in the Lodges to capacity, feel that their time is coming. They will rise, full of expectations, to throw mud and scandal at the Apostles of God and at His Church. Through them, young people will finally forget their Creator and Saviour."

(REMARKS: The educational plan of de-christianisation has indeed been successful; in 1882, (the date of this message), France was still a devoutly Catholic country. By *1960, only a minority of French Catholics went to church regularly on Sunday, and Grace before meals was a completely forgotten practice.

*The Catholic Church was criminally usurped at the 1958 Conclave by Freemasonry. See: www.thepopeinred.com -ED of TCW

"The whole earth, except Brittany, will be like a lifeless grave. The Church will endure such cruel persecutions that Hell itself could not contrive them."

(REMARKS: When Marie-Julie says "the whole earth" she probably means the French territory. True, we know that the whole earth will be devastated, but it is difficult to conceive that no region over the whole world will be spared apart from Brittany.)

"The centre (Paris) will be a blood-soaked place. The last flow of blood will be that of the man whom Heaven will curse on account of his crimes."

"Heaven will allow the signs of its justice to pass over the earth. The foreign land shall not harvest any food. A rain of fire shall reduce to ashes the harvest of those peoples which are a blend of non-Catholic *Christians and of Mohammedans." *i.e., those who profess some "form" of Christianity yet are objectively heretics. Only Catholics are Christian. -ED of TCW

(REMARKS: This seems to refer to the Middle East and East Africa, Egypt and Ethiopia in particular) (Note: Mr. Dupont is wrong here. This refers to France with their current hordes of Muslim immigrants. -TCW)

"The land of France also shall feel the justice of God. For three years potatoes will rot as soon as planted; wheat will not grow or will wilt halfway up; fruit will turn black even before it reaches the size of a finger."

"The Centre (Paris) and its dwellings will be pulverised by the force of the thunder of God. Earth tremors and earthquakes will increase night and day unceasingly for forty-three days. The seas will be churned up and never in all past centuries will the waves have assumed such a force."

"The earth will be like a desert, but God shall repopulate it in peace and tranquillity."

Our Lord says: (October 1877) "Oh! guilty France. Can you not see the grave that is opening up to swallow the victims of your crimes? Can you not see that the hour of reckoning is approaching?"

"Let Me warn you, My children: Satan will satisfy his rage which is all the fiercer because he knows that his legions will be defeated. I will humble My people because they have not listened to Me. Later, I will give (them) a complete victory."

"Now is the time when the white Lily and the white banner shall be once more trodden underfoot. But this will be only for a time. The white banner will rise over France."

(REMARKS: The first sentence refers to the abortive attempt to restore the Monarchy in France in the time of Marie-Julie. But this will be only for a "time" - probably one century approximately, which seems to indicate that the Great Monarch will come before the end of our century, possibly, in the eighties.)

Saint Michael says: (September 1877) "The triumph of the living will be great when Our Holy Church, now crowned with thorns, sees herself crowned with golden lillies. The defenders of the Faith will be covered by protection from Heaven."

Our Lord says: "I shall give France new flowers when the deluge of My just chastisements has passed (away). (He gives His blessing to France). I shall send St. Michael, the Prince of victory, to bring the Lily to thy forehead. I shall make peace with thee as it (the Lily)

gradually blossoms. I shall come to visit thee, and I shall set thee on thy feet again Myself."

Our Lord Says: (October 1877) "I shall be trodden underfoot; My prison of love (i.e., the Tabernacle) will be violated, but I shall no longer be there. My ministers will take Me away and they will carry Me, hidden in their hearts. My Temple will be defiled and full of horrors, but that moment will be short. My sanctuary will be closed to you, but I shall be with you, and those days will pass rapidly."

(The Immaculate Mother of God comes near to France, the guilty one, and tells her three times: "France, give me your heart!" (But France turns a deaf ear.))

"Do you remember, O ungrateful France, now covered with horrible sores, that you promised My Divine Son that you would give Him your heart?"

(France does not answer, her eyes proudly looking at

Mary. She exudes pride from every pore.)

"O perfidious and guilty France! Are you not satisfied at having made so many victims? The blood that has been poured through your own fault has flowed like streams. If you only knew what chastisements My Son has in store for you, Oh, how eagerly you would come back to Him!"

(France has nothing to say but, slowly, she uncovers her heart.)

"O, My Son! How black her heart is! It is only a pit of vices, iniquities and unbelief."

"France, follow me!"

"I shall follow thee, Mary, but on the condition that my companions will also follow me."

"No, France, you shall follow me all alone."

(But France declines to comply. The Blessed Virgin reminds her of her glorious past: the Lily of Saint Louis, the courage of Louis XVI, but to no avail - nothing can move the heart of France.)

(The Holy Mother takes a chain from under her mantle, and encircles the chest of France below the armpits.)

"Follow me now! Woe to you if you resist! You will perish entirely."

(France, forced to follow Mary against her will, is led like a criminal before her judge. Saint Michael offers her the banner of the Sacred Heart several times, but France rejects it.)

"Let us make a pause", France asks, "this march is too long; I am exhausted."

"France, you shall march on even with bleeding feet! They marched in ingratitude. You are corrupt from head to foot. Heaven is your only hope."

"I am waiting, and still hoping on this earth."

"What hope do you have on earth?"

"Mary, faith is still alive in France."

"Who has preserved it? Surely not you!"

"I did spread the Faith throughout the world."

"How have you spread it? If you were able to rise and reach my Son, you would rise only to put out His Light."

(They come to Jesus. France drops exhausted at the feet of Jesus. Mary helps her up and introduces her as the Eldest Daughter of the Church. Jesus receives her like a wretched creature.)

"I shall not recognize her as the Eldest Daughter of the Church", Jesus says, "until she has emptied her heart of her iniquities."

(France is clothed only with a few rags.)

"Why, O France", Jesus asks, "have you allowed yourself to be led to unfaithfulness? Why do you blush at the thought of calling to Heaven for help? You knew that you were breaking My Law!"

"I have been deceived by men."

"Why did you let them deceive you?"

"They blindfolded me and I followed them."

"Why, O guilty one, have you despised My Church? Why did you rebel against her?"

"Lord, I did not care much about Religion; I pushed it aside."

"How could you not fear My chastisements?"

"My intelligence failed me; I no longer have any."

"Yes, you still possess your intelligence, but you put it to evil uses."

(France lowers her eyes. The Lord orders that she be placed in a grave on a mound of thorns.)

(COMMENTS: Why is France so guilty? As I said previously - and I speak as a French-born - the sin of France started in 1789 with the great anti-Christian Revolution and the execution of her King (which would be more aptly called a murder). Napoleon put an end to the violence of the Revolution, but he took over its leading principles which, through his victories in the field, he spread throughout Europe. The consequence of all this was an unending series of wars and revolutions in Europe during the 19th century. Prussian nationalism was intensified, and France was first punished by her defeat in 1871.

A short-lived revival of Faith then took place, but the Freemasons soon took full control, and the school-children of France were methodically indoctrinated against the Faith.

In 1914, the much-maligned German Kaiser tried to avoid war following the murder of the Austrian heir by a Mason. Documents exist to show that the aim of Freemasonry was the destruction of all monarchies through a world war. France, at that time, was dominated by Freemasons. They whipped up national feeling against Germany, and the French patriots themselves were only too inclined to repair the defeat of 1871. "La Revanche" became a password. It is a gross inaccuracy - even an outright lie to say that France was the innocent victim of German Imperialism, but it is also true that the Prussian military clique wanted war as much as the French did. The German Kaiser yielded to pressure and war was declared.

I have already explained how World War I led to World War II, and how World War II will lead to World War III.

Before 1789, all armies were composed of professional soldiers. It was Napoleon who first instituted the general conscription of all able men, which, incidentally, was a contributing factor to his victories. The loss of French lives was enormous, but the other European nations were overwhelmed by their numbers, for France was the most populous European country at that time.

Soon, the other European countries had to adopt conscription also. This was the end of small professional armies, and the beginning of national armies - a harbinger of the holocausts to come.

That is why Our Lady said France was responsible for blood "flowing like streams".

Admittedly, French history text-books give an entirely different picture of these developments, but they are, to this day, controlled by Freemasons - a fact that all too many Frenchmen tend to overlook.

At the same time as Freemasons took control, circa 1880, France embarked upon a colonial policy, and her revolutionary principles influenced the native populations, thus paving the way for the troubles we witnessed after World War II. Leading natives came to French universities to study, and they imbibed the Masonic Ideas (of which Marxism is but a development). This was the case with Chou En-Lai of China; Ho Chi Minh, of North Vietnam, Khieu Samphan, the Khmer Rouge leader of Cambodia, and many others. We know the consequences that the Godless teaching of these universities has produced. [...]

Our Lord says: (October 1875) "France, listen to Me! You will have to suffer much during fourteen days of terrible fighting. During these fourteen days of fighting, the chastisement will come."

"Ah! if My people knew that they are on the eve of their great victory, they could not contain their joy. They would pray every day and, through these prayers, they would receive much consolation."

"France! during these days of fighting you will not give way to despair, you will not lose your courage."

"When the foreigner swoops down on you, he will be driven back and scattered by a prayer that will be revealed. He will charge like a demented lion, with great fury, and with all the weapons of his godlessness in order to break the people of France and immolate them."

"My invisible hand shall smite him."

"O France! if it had not been for My Mother, you would never have risen above your heinous crimes. If victory is given to you so rapidly, it is thanks to Mary, to her entreaties, to her tears."

"France! you will sustain a terrible battle for the King (Henry) who is to bring peace and harmony to your land. You will have fewer difficulties in your defence of the Church. Bear in mind, however, that the liberation of the Holy Father will cause terrible fighting too, but less terrible than for the King. France will need a powerful hand (to help her). The first day, Heaven itself shall wage war. The second day, it will be men."

(REMARKS: All this will take place after the resurrection of France. The last sentence confirms what has been said before: "Heaven shall wage war;" that is the Act of God, the Cosmic miracle; but men will complete the clean-up under the Great Monarch. The Communist forces, shaken by the Cosmic Miracle, will lose their dash

These prophecies are excerpts from three French books:

1. "Le Ciel en Colloque avec Marie-Julie Jahenny" (Dec.1973)
2. "Marie-Julie Jahenny, la Stigmatisée de Blain" (Sep.1974)
3. "Les Prophetes de La Fraudais" (November 1974) The author is Fr. P. Roberdel. The books are available from Editions Resiac, B.P.6, 53150 Montsurs, FRANCE.

They are not available from TENET BOOKS, but we can arrange an order for you.

and, instead of crossing over to the left bank of the Rhine as planned, they will be confronted by French troops of the right bank of the Rhine, and will sustain a crushing defeat.

This great war and revolution will probably last four years, the last year of which will be a leap year. It seems that the Foreigner will come twice: first, during the civil war when he will be called in by the traitorous faction (i.e., the Communists). The second time, to fight the Prince who will become the Great Monarch. The last battle will last fourteen days. But "chastisement will come", the "invisible hand" of the Lord shall smite him.

This corroborates what many other prophecies announce, and which I discussed in my book "Catholic Prophecy", (published in 1970): the great cosmic miracle will come during the first part of the 14 days: this will be the "chastisement", the "invisible hand", "Heaven itself waging war". [...]

The Communist forces will be completely routed and scattered, and few of their soldiers will see their homeland again. All these details can be gathered from the 300 or so prophecies which I have read, examined and studied over the last 30 years.

Their concordance is astounding, all the more so because they were made in many different countries, and at all times of the Church's history from the fourth century onwards, but especially in the 18th and 19th centuries. Mankind has been warned, but who listens to the prophets today?

THE END

WORLD TRENDS – 49b

? 1977

THE PROPHECIES OF LA FRAUDAIS

Disasters to befall the Church, France, Europe, and the World.

PART III

Our Lady says: (November 1875) "France, the Eldest Daughter of the Church, has caused much bloodshed and has made many victims. The day of her deliverance will be the most fatal, the most terrible, most sorrowful, and most painful that has ever been. Yes, many souls will be harvested through sheer fright and terror."

(This is another indication that God Himself will destroy Communism, and this will be done through natural disasters.)

"The chastisements will start in Paris; chastisements also for the South. What a butchery!"

Our Lady says: (February 1876) "Remember that, during your final ordeal when people are more ruthless than ever, you will live through the greatest chastisements: war, butchery, horrible plagues. . . Then will come the appeal to the King.

(REMARKS: It seems to me that the Mohammedans, not the Communists will be in control in the South. They will commit all sorts of diabolical crimes, raping, torturing, and impaling people alive with no regard for sex or age. [...]

"Where do you stand, O poor France, lost sheep led astray? Yet you are the one who will be the first to regain hope, because it is you who are to free the Church."

(REMARKS: The prophecies of La Fraudais, extending over so many years of Marie-Julie's life, add up to quite a number of unpublished manuscripts. Dr. Imbert-Gourbeye wrote a book comprising eighteen chapters, but this book was never published.

Fr. Roberdel has been able to get hold of eight chapters of that old manuscript. The messages which they contain were taken down by the Doctor himself, by Fr. Cailleton, Fr. Daurelle, Fr. Baudry, Fr. Coquet, Fr. Barille and, above all, by Fr. David.

Here are some of the most significant passages:

Our Lord says: "The time is coming when daylight will be blotted out: three days of devastation, mourning, tears and penance; three days during which the lights in the sky shall no longer shine, three frightful days during which the Angels will live in consternation.

"In the very heart of France (Paris?), your cradle and motherland, a red emblem has been planted which strikes one with terror.

Other messages from Our Lord: "Much blood will be shed in France, more than in Rome; but this will not last long."

"I shall come amidst lightning and thunder and I shall confound the Enemy. I shall reduce him to ashes and dust, and you will walk over those ashes."

"Vendee (a French province) will be protected (partly)."

"Alsace and Lorraine will show themselves as the true sisters of France; they will come forward to help France with their weapons."

(NOTE: Alsace and Lorraine will also be partly protected.)

"The west coast, from Lourdes to the north, shall be protected, but with the exception of the city of Bordeaux."

(NOTE: All large cities with, perhaps, a very few exceptions, will be destroyed.)

"Nantes shall not suffer as much; this diocese will be comparatively protected; but no mercy for the impious and bad families! Pontchateau will be spared because of Saint Louis de Montfort."

Marie-Julie says: "I saw that Vendee would be protected, but it was very bad along its boundaries. In the south and in the centre, up to Boussay, blood shall flow in torrents."

"Coming to the land of Doue, Christ will sound the loud ringing of a terrible punishment."

"Toulouse shall be spared because of St. Germaine of Pilbrac, but this will not mean the end of its sorrows. Mende and Rodez shall be spared."

"The Lord told me that His offended justice will fall upon Valence and, from there, will go to Marseilles."

"Our Lord said that Rome, Naples, and England were to suffer bitter reprisals."

(NOTE: Some prophecies say that the East of England, including London, will be engulfed in a tidal wave, whilst Paris will be destroyed by fire.)

Our Lord says: "France, the man responsible for your Misfortune is the one who caused My Heart to be rejected forever. Rest assured that never will the land of France be governed by anyone of his descendants."

(REMARKS: Our Lord asked several times in the past that the image of His Sacred Heart be placed on the French flag. St. Margaret-Mary Alacoque presented the request to King Louis XIV, but the King was lukewarm about it and, perhaps yielding to pressure, he did not accede to Our Lord's request.

Possibly, King Louis XVI, who was very devout, would have done it. At least, this is plausible, and the above passage seems to infer that such would have been the case if Philippe-Egalite, (his own cousin) had not voted the

death sentence. As said earlier, Philippe-Egalite was the Great Master of the Grand Orient de France, a Masonic order.

Our Lord says that the land of France will never be governed by any one of his descendants. This message was given long after the reign of Louis-Philippe who was one of his descendants. So there is no contradiction here.

There is no real contradiction either with the prophecies which announce that one of his descendants will mount the throne for a short while before yielding it to the Great Monarch. Why? Because the "short while" may be just a few days, not enough to set up an effective government, and Our Lord said that he will not "govern".)

Our Lord says: "After these three days of darkness, my ministers will enjoy a greater freedom; they will start to celebrate the Holy Mysteries again, but in secret."

Marie-Julie asks: "Lord, will the Fathers of the Church (priests) take Thee out of the Tabernacles? (Before the great persecution.)"

Our Lord: "Yes, some will do so, but not all of them; they will prefer to save their own lives and leave me unprotected."

"As soon as France is freed, I shall make My way towards Rome where another Cross is awaiting Me. But, after the Cross, (will come) the victory.

"I shall call My servant Henry to the help of France. When all these things begin, your eyelids will be closed; you will see only the first spark."

(REMARKS: Marie-Julie died in 1941. She did see the "first spark", for World War II began in the Fall of 1939. World War II, which caused the death of over 50 million people, was but a "spark" in comparison with World War III, for that war and revolution will wipe out three-quarters of the human race - several billion.

But both wars are related (just as World War I was related to World War II), because it was World War II that enabled Communism to spread all over the world, and it is Communism that will be responsible for World War III. Hence, World War II was the "first spark" of the great holocaust.)

Our Lord says: "The Holy Father will call upon young people to fight for the salvation of the Church. The French and the Spaniards will save him."

Notes from Fr. Cailleton and Fr. Barille: "For ten or eleven months, the works of God will no longer be mentioned. . . Entombment of the Church; for four months her voice will no longer be heard. Our Lord says that the land of the Arabs will overcome the pitiful French armies." (After the civil war.)

"The Lord will work in many places miracles that are greater than those of His mortal life; never on earth has there been a greater opposition than will be against these miracles."

"All French soldiers will be deported from France. (Apparently by order of the Leftist government of France.) Then, the fighting will begin in earnest; France will have no support, no one to defend her; all troops will have been exiled."

"France, formerly so beautiful, will lose her honour and dignity. She will be overrun by foreign peoples, heartless and pitiless. They will tear apart her babies, they will shoot expectant mothers."

Our Lord says: "Disciples who are not of My Gospel will work very hard with their minds to recast the Mass according to their ideas and under the influence of the Enemy. This Mass will contain words which are odious to My eyes."

(REMARKS:

the New Mass was composed with the participation of Protestants "who are not of My Gospel", and the Enemy is Freemasonry.

It is now known that the so-called "Pope Paul's Mass" was the work of Bugnini; known also that he is a Freemason,

Marie-Julie says: "Oh! my good sister, we shall have a State Religion. They will send their agents to every house. People will have to sign the abjuration or face death. Half of the French population will die. In some villages not a soul will be left. Four towns will be wiped out."

(REMARKS: The death toll will be caused by other factors too; certainly not by the refusal to sign an abjuration, since practising Catholics are a minority in France, and few of these will choose martyrdom rather than signing. (Martyrs are always a minority within a minority!)

Our Lord says: "I shall shorten the duration of the chastisements having regard to My victims, because of My Sacred Heart, and also in order to give you more promptly the chosen King, the Elect of My Heart."

"Only I, through a miracle, can save France and My people. No one knows the man who is to save her."

(REMARKS: The contradiction here is only apparent: Our Lord, alone, will save France and the rest of mankind. But apart from the great cosmic miracle, Our Lord will choose a man, and through his human work, Our Lord will save France.

There has been a great deal of speculation as to who the Great Monarch will be. No doubt he is already on this earth, for the events will come to pass within just a few years from now. But the prophecies are emphatic that he cannot be known; it is God's secret. Marie-Julie confirms this.)

"Let men on the earth look for their sceptre. He who is to have it is hidden in the secret of the Eternal."

(COMMENTS: As St. Paul says, prophecies have an essential purpose to fulfill, but they tend to influence some emotional people to unbalanced ideas. Since I wrote my first book of prophecies, in 1959, I have received a very large number of letters. Three came from readers who claimed to be the Great Monarch: one from France, another from Italy, and the third from the U.S.A.! The French and Italian claimants were particularly insistent; they plagued me with their letters.

Prophecies exist for our spiritual guidance and edification, not to gratify our curiosity. Details such as who is to be the Great Monarch are unimportant. What really matters is the understanding of the issues at stake, the fact that Communism will be defeated and that the Church and the whole world will be renovated.

will support yourself unaided. You will be, as it were, protected by an iron grating; no one will be able to cross over your boundaries."

"Brittany! It is you who will show bravery when the appeal from the King will be heard. You will march like a victorious army to meet him whom I have miraculously given to save her who is perishing from shame" (i.e. France).

"Brittany! The alliance which I have made with you is still unknown. Soon, I shall reveal it. I am the Voice of Truth and Life."

"Before the King who is chosen and destined by God may return, all those who are currently (in power) must be wiped out."

"I contemplate the Heart of France which is held in the middle by red fetters."

"I see unknown and hideous men rushing forward with fury, full of a terrible revenge."

"For a long time, they exclaim, we were subjected to France. They want to crown her with lillies, but we will give her a red ribbon as a diadem."

(REMARKS: This could aptly apply to North Africa and Algeria in particular which is already "red". By that time the King of Morocco will have been killed (so other prophecies say) and Morocco, under the domination of Algeria, may join in the fray. For some time now, Morocco and Algeria have been at loggerheads. Marie-Julie calls them "unknown and hideous men" because they do not look like Europeans.)

At this moment, the Blessed Virgin arises and shows the Crown of Lillies to these furious people:

"Here, she says, is the Crown which has been reserved for France. He who will possess it will not appear in France, his cradle, when the terrible fighting starts, but half-way through these momentous events. A Voice from Heaven shall summon the Saviour of France. He will go through these terrible weapons unscathed, and he will be crowned even before the end of the fighting."

"As soon as we have shot down the one who is "reigning", the furious people say, "as soon as we are victorious, we shall turn against our own brethren who have not kept the faith."

Monarchy, the very best of all possible forms of government, will be restored everywhere. I have no doubt that this will apply to the U.S.A. also, but one should then speak of 'instauration' rather than 'restoration' for the U.S.A. has never had a King. Who can possibly be the King of the U.S.A. is an unanswerable question for the moment, but no more unanswerable than who is going to be the Great Monarch of Europe; it is God's secret.)

CONCERNING BRITTANY:

Messages of Our Lord through St.Raphael, the Archangel "Brittany! You have been faithful to Me . . . You were not afraid to say 'I am Christian; I shall adhere to my faith even to the last drop of my blood if need be!'"

"Brittany! You have been marked with three secrets which I gave to My Immaculate Mother; be ready to receive them. You will rise like a powerful army as soon as the unclean feet of the impious come to desecrate your faith. You will be strong enough to protect your boundaries."

(REMARKS: Brittany already rose during the French Revolution to defend the Church and the King. But the Breton peasants were poorly equipped. However, they scored a few victories before being defeated by the 'infernal columns' of the Revolution. No less than 6,000 Bretons died from wounds, starvation and disease on their trek back home.)

"Brittany! It is you whom I have chosen. You are, so to speak, predestined. You alone will uphold the faith. You

Mother, let me leave this place (the place she was brought to in her ecstasy). Those ugly men frighten me.

"Listen, my child", the Blessed Virgin says, "It is very necessary, not for you, but for my two servants, that these things be known. . ."

The First Appeal of France to Heaven: "Why should I have fallen into these barbarous hands? Who can possibly help me out of my plight if Heaven does not come to my assistance?"

(REMARKS: There will be at least two different crises in France. Marie-Julie goes on to describe a tall, thin man, with grey hair and large eyes with a ferocious look in them. He was a member of the previous government, and is now in sole charge. He wants to wipe out religion. But France has now come back to God and she answers this man:

"I respect God; I respect His Temple; I respect all French Christians."

REMARK: There are now two contending factions in France, and France says:

"Yes, I did join this secret society (i.e. Freemasonry), and I cannot free myself. But there are still some faithful Christians who extend to me their helping hands in this trial of mine. I do not want to lose those good ones: I now abjure with all my heart and in the presence of God and the Blessed Virgin, and I renounce this fatal Society which has dragged me into the abyss.

(REMARKS: Marie-Julie now relates how France, with great difficulty, gets to her feet again in spite of the "tall, thin man". But another man comes up and the "red fetters" grow even redder. This man is short, but sturdily built. His hair recedes back from his forehead, but his hair is not grey like that of the "tall, thin man". He has a pointed beard and a ruddy complexion. His eyes are so large that they seem to pop out. He looks ferocious. He speaks to France and tells her how he will uproot all religion. Then, looking towards the place where the sun shines at 10 a.m. (i.e. Rome), he says:

"Why! You who wait for help from the French in your prison, you are greatly mistaken if you think to recover your possessions."

"Oh! If I could only enter this city with my followers, I would promptly close the eyes of the one who is the Head of this religion; I would trample him underfoot, and we would all dance as at a great feast."

Marie-Julie implores: (December 1877) "O, my good

A Warning to the Whole World (from the Bl. Virgin)

"My children, yet a little time, and the Tree of Salvation, the Cross, will no longer be seen on earth. Already, some men who have desecrated and offended my Divine Son are plotting and making fatal and deadly plans against this Adorable Cross."

"The world is destined to receive the most terrible heavenly curse. Soon the Adorable Cross will receive only outrages and blasphemies, especially in several of those great cities of which my Son and myself have so often spoken with great anguish and with Our Hearts torn."

"My children, the world will not endure these "indignities for very long. Before the Great Sorrow reaches the earth, the evil which has already started, but has yet to come to pass, will spread "very rapidly."

(REMARKS: The "Great Sorrow" is the Act of God, or natural disasters which will follow the victory of Communism. I have mentioned this fairly often already, but it seems opportune to stress it every time a particular passage refers to it. Indeed, there is no doubt at all that God Himself will destroy Communism, and it is the Cosmic Miracle, and not the preceding war and revolution, that will wipe out three-quarters of the human race. However, even before the Cosmic Miracle, there will be much flooding and severe droughts which will cause widespread famine. No one knows how he or she will be able to cope with such terrible things, but one should not be unduly frightened at this stage; the mercy of God is infinite; the faithful will be helped; no one will suffer more than he can bear, and many will be protected. Those who die in the faith will enjoy the Beatific Vision forever. Our life on this earth is, after all, but a preparation for the Hereafter.

I have mentioned earlier that the war will last about four years; that is what many prophecies say. However, Marie-Julie says that Our Lord told her that the war would last a little under 5 years, or perhaps a little more, but not much. Our Lady is also reported as saying that three-quarters of the faithful Catholics will survive the war. This confirms what I have just said; many will be protected even though three-quarters of the human race will perish.

"Within a very short time", **the Holy Ghost says**, "this evil freedom will spread over the whole world and everyone will shake and shudder to death."

"Pray! Yet another effort This effort will not "stop the great decision. If this has not yet come to pass, you must thank the Lord for it, not those" wretched men who are in power). Your efforts and your prayers will appease the justice of God; they will prevent His justice from bearing heavily on the righteous ones; they will be spared through the fighting of the civil war."

The Persecutions As mentioned earlier, Marie-Julie, like many other privileged souls, had a 'Sun' in which she saw future events through the power of the Holy Ghost.

"The Church will be deprived of her supreme chief who is now governing her. For a fairly long time the Church will be deprived of prayer and offices. She will be exiled by God and from His chosen ones. . . The footmarks of the Holy Pontiff, on the steps of the Altar, will be reduced to ashes and dust by the fire of Hell. . . In deep mourning the Church will no longer hear the ringing of her bells. From the eyes of the Church I see tears of distress flowing down. She will be delivered up to every scandal, to every profanation. In some of her temples, infernal decisions will be made as if they (the churches or temples) were ordinary houses where the Lord can be insulted."

"I see that the enemies of the Church . . . want to take out Saints Peter and Paul from all the sanctuaries where they are venerated. They also want to remove all the crucifixes and all the statues of the Saints, and to throw them away in unholy places, or break them up in the most heinous manner."

(REMARKS: This has already come to pass, partly at least. Even in Australia, crucifixes and statues could be bought from second-hand dealers a few years ago. As for Saints Peter and Paul, their names have already been deleted in the new Credo and in the 'Liberate nos'. This is only the first stage; the Enemy, who is within the Church, will do far worse things.

Let us make no mistake about it; what is happening in the

Church today is more than just a series of Modernist aberrations. I say "just" because Modernism, which St. Pius X rightly defined as the "synthesis of all heresies", has been dwarfed by the magnitude and the viciousness of the conspiracy which is now conducted from within. All the forces of Evil have converged to the Vatican: Freemasonry, Judaism, Communism. This is not a gratuitous assertion; it is a statement supported by incontrovertible evidence. Some cardinals are Masons, and some are Communists, and they occupy the highest positions in the*Vatican. As for bishops and priests who have espoused the Communist ideology, their number is so large that no approximate figure can be given. This was predicted in many prophecies, not excluding those of *The usurped Vatican. -TCW

Marie-Julie:

"When I see the enemies come forward with their seductive promises to many of those who belong to the priesthood, and when I see these souls fall into the depths of the abyss, then I say: 'I am "surprised, as the Mother of God Almighty, that My Son does not bring down immediately the whole heavens upon the earth to punish with the blows of His wrath His own children who insult and offend Him'."

Our Lord now says: "O My children, My temples and My altars will be desecrated; My crucifixes trodden underfoot by apostates; all My Saints will be thrown to the ground. . .

"O My children, what is most painful and most heart-rending to Me, is the fact that many of My servants and apostles will not have enough courage to keep the Faith and the dignity of their station. . ."

(REMARKS: This has already come to pass but it will get worse. It is common now for Bishops and priests to be called by their Christian names.)

"You will see some of them, although not you personally, take up arms after losing their dignity. They will mingle with the Impious, and they will be the first to desecrate My Holy Temple."

(REMARKS: My regular readers are well aware of what is coming; they know of the general apostasy, the persecutions, the revolutionary priests, the collapse of the Church and other calamitous events. But think of the millions of Catholics who do not know! Think of the thousands of priests who do not know; Think of our Bishops who live in the illusion of the current 'renewal'! They are all blissfully unaware that a terrible chastisement is about to fall upon the world. What can we do? One feels overwhelmed by a sense of utter powerlessness.[...]

sacrileges which are now common at the foot of the Altars. The guilt of these priests, admittedly, is not for us to judge; many young priests are now exercising their ministry according to the norms of their Vatican II training; "They know not what they do". The older priests, who were trained before Vatican II, however, have only one excuse: their own cowardice.)

Our Lord says that the weakness of the priest is great, and that hardly will the fatal hour have struck than a large number (of priests) will be in the forefront of the Godless to distort and desecrate His Name."

(REMARKS: Marie-Julie gives many such messages from Heaven. Being French, she mentions France in particular, but she also mentions Belgium and other countries. Does this allow us, here, in Australia to be complacent? Let us not forget that the subversion comes mainly from France, and that the novelties that have been introduced into Australian churches, have come from France via Rome. Communion in the hand is a case in point. So, also, the other horrible things which Marie-Julie mentions will come to pass in our on country.

She says that "those who govern the Flock" will be responsible for the coming crisis. Apparently, Communism would not have triumphed if the Church had remained faithful. She mentions the growing freedom enjoyed by priests and bishops and how badly they will use it. She mentions a pope who, at the last moment, will reverse his policies and make a solemn appeal to the Clergy. But he will not be obeyed; on the contrary, an Assembly of bishops will demand even greater freedom, declaring that they will no longer obey the Pope. Marie-Julie then goes on to say that the RED REVOLUTION will then break out. She speaks of a "horrible religion" which is to replace the Catholic Faith, and she sees "many, many bishops" embracing this "sacrilegious, infamous religion". She relates many more events which would fill a whole book: civil wars and revolutions everywhere.[...]

The Holy Ghost says: "All those whose faith in God will grow lukewarm and who will follow other Movements that are far remote from the Faith and not pleasing to God, that is, Movements of our modern times, all those will receive great and terrible tribulations from the just and perfect Divine Freedom."

"The wrath of Heaven will pursue those who left the faith in order to follow the Movements of our "modern times."

(REMARKS: What are these "Movements of Modern times"? Undoubtedly, all political parties for a start, even those who call themselves "Christian Democrats", for Christian Democracy was condemned in no uncertain terms by Leo XIII and St. Pius X, then, the legions of "liberation" movements which are proliferating all over the world.)

Marie-Julie says: "I would rather go to prison than say everything I know about priests; I would rather be dragged by the neck than reveal these things."

(REMARKS: The respect that Marie-Julie had for priests was such that she could not in conscience repeat the warning of St. Michael concerning the treasons and

All prophecies are conditional. However, concerning the Great Chastisement, both Our Lord and Our Lady have said that it is now "too late" and that it must come to pass. But Our Lord and Our Lady have added that the chastisements can be mitigated and postponed (or

delayed) by prayer and penance. It follows from this that,

whilst the Great Chastisement is now a certainty, the date of its occurrence is still conditional.)

THE END